

GREENVILLE CO. S. C.
MAR 20 4 33 PM 1963

BOOK 916 PAGE 427

STATE OF SOUTH CAROLINA }
COUNTY OF ~~GREENVILLE~~ } OLLIE MORTGAGE OF REAL ESTATE
GREENVILLE S. C. R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Roy I. Parker, of the County
of Greenville, State of South Carolina, - - - - - SEND GREETING:

WHEREAS, I, the said Roy I. Parker, - - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Twenty-five Hundred and No/100 - - - - - (\$2500.00) Dollars with interest at the rate of Six - - - - - (6 %) per centum per annum, to be repaid in installments of Twenty-eight and No/100 - - - - - (\$ 28.00) Dollars ~~XXXX~~ beginning May 1, 1963, and a like sum upon - - - - - the first day of each and every calendar month thereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said Roy I. Parker, - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said Roy I. Parker, - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that piece, parcel or lot of land in Oaklawn Township, Greenville County, State of South Carolina, containing 14 acres, more or less, according to survey and plat made by B. F. Wigginton, Surveyor, in 1933, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point on Saluda River at the corner of Welborn land, and running thence along the Welborn line North 80 1/2 East 10.45 to a point; thence North 17 1/2 West 13.11 chains to a point; thence South 88 1/2 West 0.70 chains to a point; thence North 26 West 2.27 chains to a point on Saluda River; thence down the center of Saluda River as the line to the beginning corner. Also a roadway 16 feet wide along banks of new and old roads is hereby conveyed, as described in deed of T. M. Fennell to Alvin D. Kellett dated September 9, 1943, and recorded in the RMC Office for Greenville County in Book 257, at page 24. This is the same property conveyed to the mortgagor herein by deed of Carrie R. Jenkins, dated February 22, 1963, of record in the office of the Clerk of Court for Greenville County, South Carolina, in Book 717, at page 201.

*Paid and satisfied in full this 5 day of Oct. 1970.
First Federal Savings and Loan Association of
Anderson S. C.
By Robert S. Brock Vice Pres.
Lee Ma G. Wigginton Secretary
Witness Douglas T. Locke
Ann D. Garrett*

SATISFIED AND CANCELLED OF RECORD
16 Oct 1970
Ollie Farnsworth
R. M. C. GREENVILLE COUNTY, S. C.
AT 4:34 P. M. NO. 9129