

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Come

GREENVILLE S. C.  
MAY 13 9 25 AM 1966  
R. M. C.

Whereas: I, Doletta Bernice Davis,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Six Hundred and No/100-----

-----Dollars (\$ 3,600.00---) due and payable at the rate of \$40.00 per month, payments to be applied first to interest, then to principal

with interest thereon from date at the rate of six (6) per centum per annum to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Laurens Road, U. S. Highway 276, containing 6.38 acres, more or less, and having, according to plat by Madison H. Woodward, the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Laurens Road and running thence S. 85-27 E. 453 feet to a point; thence continuing S. 33-30 E. 288 feet to a point; thence N. 61-15 E. 148 feet to a point; thence S. 23 W. 312 feet to a point; thence N. 87-45 W. 603 feet to a point on the eastern side of Laurens Road; thence with the eastern side of Laurens Road N. 0-45 W. 437 feet to beginning corner, being a portion of tracts Nos: 1 and 2 of the division of the Estate of D. L. West, deceased. This property was conveyed to the mortgagor herein by deed to be recorded herewith.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full May 6, 1966  
The Farmers Bank of Simpsonville  
Simpsonville, S. C.  
By: D. Bernice Davis  
Witness - Clara M. Hughes  
Elizabeth S. Hughes*

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF May 1966  
Clara M. Hughes  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 7:48 O'CLOCK A. M. NO. 32108