

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE BOOK 915 PAGE 459
TO ALL WHOM THESE PRESENTS MAY CONCERN

RECORDED
MAR 9 11 13 AM 1965
OFFICE OF THE RECORDER OF DEEDS
GREENVILLE, S.C.

WHEREAS, I, James E. McDonald

(hereinafter referred to as Mortgagor) is well and truly indebted unto STATEWIDE ACCEPTANCE CORPORATION

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Two Hundred Ninety and No/100-----
-----Dollars (\$ 3, 290.00) due and payable

\$64.00 per month beginning April 15, 1963 and continuing thereafter until full amount is paid

maturity
with interest thereon from ~~date~~ at the rate of six(6%) per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as

Lot No. 33 according to a map of Parkview made by Dalton & Neves, June, 1942, and recorded in the R. M. C. Office for Greenville County in Plat Book "M", at Page 49, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Sitka Avenue, joint front corner of Lots Nos. 32 and 33, which point of beginning is 61 feet north of the northeast corner of the intersection of Sitka Avenue and Morningside Drive, and running thence along the common line of Lots Nos. 32 and 33, N. 63-45 E., 150feet to an iron pin in the rear line of Lot No. 34; thence along the rear line of Lot No. 34, S. 26-15 E., 34.6 feet to an iron pin on the northern side of Morningside Drive, joint rear corner of Lots Nos. 33 and 34; thence along the northern side of Morningside Drive, S. 53-43 W., 127.3 feet to an iron pin; thence along a curved line, the tangency of which is N. 76-16 W., 32 feet to an iron pin on the eastern side of Sitka Avenue; thence along the eastern side of Sitka Avenue, N. 26-15 W., 36 feet to an iron pin, the beginning corner.

The above described property is the same conveyed to me and recorded in Deed Book 300, at Page 143.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Atlas Credit Corp.
on day of March 1963. Assignment recorded
in Vol. 916 of R. E. Mortgages on Page 11

State of Pennsylvania, County of Montgomery
The debt secured by this mortgage having been paid in full, we hereby declare the said mortgage fully satisfied and the lien of same forever discharged.

Witness:
L. J. Lanza
P. A. Mc Namara

Atlas Credit Corp.
By: V. Triscia, Asst. V. Pres.



SATISFIED AND CANCELLED OF RECORD
12th DAY OF Feb. 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:53 O'CLOCK A.M. NO. 22758