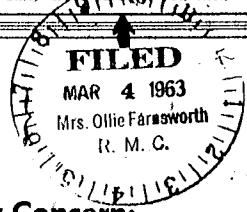


915 PAGE 250
THE STATE OF SOUTH CAROLINA
COUNTY OF



To All Whom These Presents May Concern:

I SEND GREETING:

Whereas, I, the said JAMES H. ATKINS
in and by a certain note in writing, of even date with these
Presents, am well and truly indebted to CLARICE S. CAMPBELL
in the full and just sum of EIGHTEEN HUNDRED DOLLARS (\$1,800.00)
, to be paid Six Months

after date , with interest thereon from date
at the rate of 6 per centum per annum, to be computed and paid monthly
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said JAMES H. ATKINS
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
CLARICE S. CAMPBELL according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said JAMES H. ATKINS
, in hand well and truly paid by the said CLARICE S. CAMPBELL

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
Clarice S. Campbell, her heirs and assigns, the following described
property: All that piece, parcel or lot of land in Highland Township,
Greenville County, State of South Carolina, having the metes and bounds
and courses and distances as follows:

BEGINNING on an iron pin in the center of the Rutherford Road on the
Andrew Neves line; thence with said line South 74 deg. 28 min. East
11.08 chains to a stake in the T.E. Morrow line; thence with the T.E.
Morrow line South 35 deg. 35 min. West 15.78 chains to the center of
the Spartanburg Road; thence with the said road as the line to the
center of the new Rutherford Road; thence with the said Rutherford Road
as the line to the Beginning corner, containing 17 acres more or less.

This line is joined on the South by the Spartanburg Road and on the East
by Walker Brisack and T.E. Morrow, and is the same land recorded in the
R.M.C. Office of Greenville County in Vol. 397, Page 475.

It is agreed and understood between all parties hereto that this mortgage
is a second mortgage and a junior lien subrogated to a first mortgage
lien given to Tryon Federal Savings & Loan Association of even date
with, as will appear by reference to Greenville, South Carolina Mortgage
Records. (In the amount of \$9,493.67)

Paid in full and satisfied this 3/24/67

*Clarice S. Campbell
Witness - Paul E. Pruitt
Ray Mc Clure*

SATISFIED AND CANCELLED OF RECORD
27 DAY OF March 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO. 23016