

STATE OF SOUTH CAROLINA

COUNTY OF SPARTANBURG
GREENVILLE COUNTY

MORTGAGE OF REAL ESTATE

GREENVILLE CO. S. C.

To All Whom These Presents May Concern:

MAR 4 11 55 AM 1953

I, Nelson K. Nunn

SEND GREETINGS:

WHEREAS, I, the said Nelson K. Nunn

OLLIE A. H

in and by my certain promissory note, in writing, of even date with these presents, as well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of SEVENTY-EIGHT HUNDRED FIFTY and no/100 (\$7,850.00) Dollars,

with interest at the rate of SIX (6%) per centum per annum, to be repaid in installments of

Sixty-six and 26/100 (\$66.26) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Nelson K. Nunn

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said

Nelson K. Nunn

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the southeastern side of Wood Drive and the south side of Benjamin Avenue, about one mile southward from the City of Greer, and being Lot No. 31 of Erockhaven, property of the Dobson Estates according to survey and plat by H. S. Erockman, Surveyor, dated December 12, 1957, recorded in Plat Book No. page 85 in the R. M. C. Office for Greenville County, and having the following courses and distances, to-wit: Beginning at a point in the center of Wood Drive at the intersection of Benjamin Avenue, and runs thence along said Wood Drive, S. 45-22 W. 207.2 feet to the corner of Lot No. 61; thence along the rear line of Lots nos. 61 and 60, S. 79-25 E. 187.3 feet to the rear corner of Lot No. 32, thence along the line of Lot No. 32; N. 10-55 E. 170 feet to Benjamin Avenue; thence along said Avenue, N. 79-25 W. 71 feet to the beginning corner. This being the same property which was conveyed to mortgagor herein by Lawrence N. Dobson and Roy M. Dobson, Trustees of the R. A. & L. M. Dobson Estate by deed recorded in the said office in Deed Book 351, page 205.

Signature and Cancellation authorized

DATE 4-1-71

WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter
Asst. Secy Treas

Witness Ann L. Jackson

SIGNED AND CANCELLED OF RECORD

9 DAY OF April 1971
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:11 O'CLOCK A. M. NO. 23529