

FEB 12 10-56 AM 1963

MORTGAGE OF REAL ESTATE

5024 913 491

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
OLLIE PARKS WORTH  
R.M.C.

WHEREAS, David H. Hinkel and Alice C. Hinkel

(hereinafter referred to as Mortgagor) is well and truly indebted unto Dale L. Tryon and Rosalie L. Tryon

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Forty Four Thousand One Hundred Sixty-Nine & 42/100-Dollars (\$44,169.42 ) due and payable \$150.00 per month; first payment to commence March 1, 1963; payments applied first to interest, balance to principal with the entire balance of principal and interest due September 1, 1967.

with interest thereon from date at the rate of 5% per centum per annum, to be paid: monthly and at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 9.2 acres as shown on plat made by Dalton and Neves, Engineers, April 1928 and having, according to said plat, the following metes and bounds, course and distances, to wit:

Beginning at an iron pin on the southeast side of Augusta Road, corner of property now or formerly Nora S. Foster's; thence with the line of said property S. 19-20 E. 1,205 feet to a stone; thence S. 8-35 W. 140 feet to a stone; thence S. 50-05 W. 256 feet to an iron pin corner now or formerly Brockman property; thence with the line of said property N. 19-0 W. 127.5 feet to an iron pin on the southeast side of Augusta Road; thence with the southeast side of said Augusta Road N. 45-20 E. 330 feet to the beginning corner.

Also the following personal property: MOTEL: Swimming pool with complete filter system, diving board and pad, 48 beds with springs and mattresses, 1 pullman couch, 3 rollaway beds with mattresses, 3 baby cribs with mattresses, 100 blankets, 100 spreads, 100 pillows, 24 television sets, 2 chests of drawers, 40 overstuffed chairs, 10 danish modern chairs, 1 desk with chair, 25 formica top end tables with lamps, 25 formica top end tables, 45 luggage racks, 30 lawn chairs, 1 floor polisher, 1 Westinghouse washer, 1 Westinghouse dryer, 25 wall to wall carpets, 25 vertical blinds, 100 brass wall fixtures, 2 soft drink machines, 1 ice machine, 2 lawn mowers, keys to rooms, 1 mobile home, 1 refrigerator, 1 gas stove, 1 pullman couch, 2 end tables, 1 desk and chair, 1 breakfast set (table and 4 chairs), 1 bed with spring & mattress, 1 cabinet, various and sundry items such as; waste baskets, planters, card table, plate, etc.; OFFICE: 1 registration desk, 1 desk and chair, 1 water cooler, 1 display table, 4 overstuffed chairs, 1 ottoman, 4 formica end tables with lamps, 2 desk lamps, 1 electric wall clock, 4 alarm clocks, 3 wall pictures, 2 ash trays (floor), various and sundry items such as; waste baskets, display case, mileage indicator, etc. RESTAURANT: 3 tables, 12 chairs, 10 stools, 1 10' counter, 1 stainless steel grill stand, 1 hotpoint grill, 1 hotpoint electric plate, 1 hotpoint deep fryer, 1 Gen air fan, 1 hotpoint steam table with stand, 2 pans, 2 pots and 3 lids, 2 Toastmaster toasters, 1 refrigerator unit (10 pans), 1 stainless steel bread box, 1 cory coffee maker, 1 5 1/2' fountain, 1 nat'l cash register, 10 yds. shelving, 3 section floor slats, 8 light fixtures, 1 hot water heater, 1 air conditioner, 1 ice machine, 1 compressor, silverware, glasses, dishes, pitchers, salt & pepper shakers, napkin holders, trash cans, electric wiring & boxes, various & sundry other items such as mops, buckets, trays, creamers, etc., 1 electric soup maker, 1 baby high chair, 1 ice tea cooler.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Warrant to a warrant of Attachment in the case of V. in Part vs Dale L. Tryon and Rosalie Lee Tryon in the County of Greenville County, S. C. attached to a note mortgage and the debt was secured on November 25th 1963.*

*W. H. White  
County Clerk*

*W. C. Jones  
Deputy Sheriff  
Greenville County*

*Recorded this December 12, 1963 at 17 m.  
#15877.*