

TO ALL WHOM THESE PRESENTS MAY CONCERN:

GREENVILLE CO. S. C.

JAN 20 1 41 PM 1953

OLIVE BRADSHAW
N. C.

WHEREAS, I James C. Barton

(hereinafter referred to as Mortgagor) is well and truly indebted unto Lloyd W. Gilstrap

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three thousand one hundred and 50/100.

Dollars (\$ 3,150.00) Due and payable

Three hundred each year. With interest.

with interest thereon from date at the rate of _____ per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, South Carolina, Austin Township located South side of Golden Strip Drive, being known and designated as lot # 9, Block A, in the subdivision of property of B. E. Greer, plat of said subdivision lying just west of State Highway 14 and being recorded in the Greenville County R. M. C. Office and being more fully described as follows:

BEGINNING at an iron pin on the south side of West Golden Strip Drive at corner of lot # 8 and running thence along lot # 8 S. 30-00 E. 400.0 ft. to an iron pin; thence N. 30-00 W. 452.8 ft. to an iron pin; thence along line of lot # 10, N. 30-00 W. 452.8 ft. to an iron pin; on West Golden Strip Drive, thence along said drive S. 60-00 W. 100 ft. to the beginning corner. Recorded in Deed Book 233 at page 319 in the Greenville County R. M. C. Office and this conveyance is made by the said Florrie E. Greer, upon authority granted in the will of the said B. E. Greer, deceased, said will being on file in the Probate Court for Greenville County.

This mortgage is junior in lien to a first mortgage to First Federal Savings and Loan Association.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.