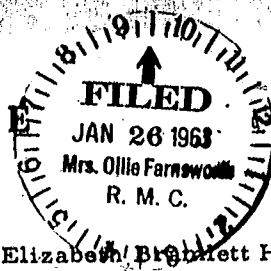


## MORTGAGE



STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Elizabeth Bramlett Hughes,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Eighty-six Hundred, Seventy-five and 48/100 DOLLARS (\$8675.48), with interest thereon from date at the rate of six

( 6 %) per centum per annum; said principal and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on March 1, 1975 and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being on the Northerly side of Jones Street in Simpsonville and fronting thereon for 445.1 feet, more or less, extending back therefrom on the Southwest for 125.4 feet and on the Northwest for 290.5 feet, more or less, and being 450.9 feet in the rear. This lot is designated as the property of A. M. Hughes on a plat of survey of property of Rosa G. Moore, by C. O. Riddle, Surveyor, April, 1955; bounded on the North by a portion of Lot 4 and all of Lots 5 through 9 of said survey, on the East by property of Harrison, on the South by Jones Avenue and on the West by lot 1 of said survey.

This is a portion of the property conveyed to mortgagor by deed of D. L. Bramlett, April 1, 1940, recorded in the R. M. C. Office for said County in Vol. 223 at page 395.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining; and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.