

FILED
GREENVILLE, S. C.
MORTGAGE

FHA-46-067182

JAN 25 10 46 AM 1963

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

OLLIE FARNSWORTH

TO ALL WHOM THESE PRESENTS MAY CONCERN: NORVAL L. MOORE & MARY L. MOORE.

of
Greenville, South Carolina, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto NEAL J. HARDY, as Federal Housing Commissioner, of Washington, D.C., as his successors and assigns.

~~ACKNOWLEDGED AND RECEIVED UNDER THE HANDS OF~~ **ACKNOWLEDGMENT**
hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of NINE THOUSAND FIVE HUNDRED _____ Dollars (\$9,500.00 _____), with interest from date at the rate of FIVE AND ONE-FOURTH _____ per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of the Federal Housing Administration in Washington, D. C. or at such other place as the holder of the note may designate in writing, in monthly installments of FIFTY-TWO AND 54/100 _____ Dollars (\$52.54 _____), commencing on the first day of MARCH, 1963, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of FEBRUARY, 1993.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot 34 on plat of James H. Campbell property, made by C. C. Jones, Engineer, June, 1951, recorded in the RMC Office for Greenville County, S. C., in Plat Book AA, Page 109, said lot having a depth of 100.6 feet on the south side, a frontage of 120 feet on the east side of Springfield Avenue, a depth of 83.7 feet on the north side, and a rear width of 121.1 feet.

This mortgage is given to secure a part of the purchase price of the above property.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to
Judith M. Math. Mortgagee
on 14 day of Oct 1963
in Vol. 939 of R. L. Mortgages to Page 214