20-4552

BOOK 912 PAGE 125

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FILED
JAN 22 1963
Mrs Ella Farnsworth
R. M. C.

WHEREAS, WE, ELMER F. & LUCILLE HODGE

(hereinafter referred to as Mortgagor) is well and truly indebted unto DELTA CONSTRUCTION COMPANY, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of ONE THOUSAND NINE HUNDRED NINTY and 80/100 **Dollars ($** 1,990.80 **) due and payable**

at the rate of $33.18 per month for 60 consecutive months, commencing on the 20th day of January, 1963 and the 20th day of each month thereafter until the entire balance is paid in full.

~~with interest thereon from date at the rate of per centum per annum, to be paid:~~ without interest until such time as the entire balance is due and payable, from that date at 7% per annum.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars ($3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Lot 99 Sec. 1 Hatch Street, Brandon Plant. Book 624, Page 281.

ASSIGNMENT

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

WHEREAS, the undersigned DELTA CONSTRUCTION COMPANY, INC., is the mortgagee to the mortgage hereto. This mortgage is hereby assigned to PEOPLES NATIONAL FUND, its successors or assigns, without recourse for consideration received.

DATED: This 6th day of December, 1962.

WITNESSED:

Sherry Page

DELTA CONSTRUCTION COMPANY, INC.

Don Harris
DON HARRIS, PRESIDENT

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.