

STATE OF SOUTH CAROLINA
COUNTY OF ~~LAURENS~~
GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. Odell Shaver, of Greenville County,

IN THE STATE AFORESAID, hereinafter called Mortgagor,

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS, a corporation, in the principal sum of Ten Thousand and no/100 - - - - - Dollars, with interest from the 18th day of January, 1963, at the rate of six (6 %) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in monthly installments of Seventy One and 65/100 - - - - - Dollars, commencing on the 1st day of February, 1963, and on the first day of each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And with interest from the date of said note, and this mortgage securing the same at the same rate until the date of the payment of the first monthly installment. Said monthly payments shall be applied:

FIRST: To the payment of interest due on said loan, computed monthly.
SECOND: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.

THIRD: The balance of said amount to the payment to that extent, as credit of that date on the principal of this loan. Said payments to continue until principal and interest are paid in full.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of ninety (90) days or failure, to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the said PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 101 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book QQ at Pages 76-77, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Northern side of Paxton Avenue at the joint front corner of Lots 101 and 102 and running thence with the Northern side of Paxton Avenue S 77-53 E 80.9 feet to a point; thence following the curvature of the Northwestern intersection of Paxton Avenue with North Golden Strip Drive (the chord of which is N 53-36 E. 33.2 feet) to a point; thence with the Western side of North Golden Strip Drive N 5-06 E 151.3 feet to a point at the joint rear corner of Lots 100 and 101; thence N 77-53 W 84.4 feet to a point at the joint rear corner of Lots 101 and 102; thence S 12-07 W 175 feet to the point of BEGINNING.

This being the identical land recently conveyed to me by Wm. R. Timmons, Jr.

Know all men by these presents, that the Palmetto Building and Loan Association, the owner and holder of within mortgage and note thereby secured, in accordance with the provisions of said mortgage and note, do hereby certify that the above described land is the identical land recently conveyed to me by Wm. R. Timmons, Jr.

RECORDED
R. M. C.
S. C.