

FILED

BOOK 911 PAGE 585

SOUTH CAROLINA MORTGAGE OF REAL ESTATE TO SECURE NOTE—  
WITH INSURANCE, TAX, AND ATTORNEY'S FEES CLAUSES

THE STATE OF GEORGIA JAN 19 1963  
COUNTY OF LOWNDES Farnsworth  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

MODERN HOMES CONSTRUCTION COMPANY  
TO  
MODERN HOMES FINANCE COMPANY

Whereas The said MODERN HOMES CONSTRUCTION COMPANY, a Florida Corporation with its principal office located at Valdosta, Georgia, hereinafter referred to as Mortgagor, in and by its certain promissory note bearing date the 29th day of October A.D. 1962, stands firmly held and bound unto the said MODERN HOMES FINANCE COMPANY of Montgomery, Alabama, hereinafter referred to as mortgagee, or order, in the sum of Three Thousand Eight Hundred Thirty-seven & 60/100----- Dollars (\$ 3,837.60 ), payable in 120 successive monthly installments, each of \$ 31.98, the first payment commencing on the first day of November, 1962, and on the first day of each month thereafter until paid, as in and by the said note and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor for and in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof in the said Mortgagee according to the terms of the said note and also in consideration of the further sum of THREE DOLLARS to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents DOES GRANT, bargain, sell and release unto the Mortgagee, its

successors and assigns, certain real estate in Greenville County, South Carolina, described as follows:

All that certain piece, parcel or tract of land, with improvements thereon, situate, lying and being in Greenville County, State of South Carolina, and bounded as follows, to-wit: Beginning at the corner of Lot #3 on Roosevelt Avenue and running thence S. 66-15 E 50 feet to the corner of Lot #5, thence N. 21-15 W. 113.7 feet to a point on the line of Lot #11, thence N. 70-21 E 50 feet to the corner of Lot #3, thence S. 21-15 E to the beginning corner and being shown on plat of W. R. Williams, surveyed at Page 203, in the R. M. C. Office for Greenville County, as Lot #1 Section "D".

This is the same real estate conveyed to Modern Homes Construction Company by Master's Deed, dated March 8, 1962, recorded in Book 691, Page 11, public records of Greenville County, South Carolina.

\* and platted by J. Han Richardson, March 1960, and recorded in Plat Book

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular, the said Premises unto the said Mortgagee, its successors and assigns forever.

AND The Mortgagor does hereby bind itself, its successors and assigns to warrant and forever defend all and singular the said Premises unto the said Mortgagee, its successors and assigns, from and against its successors and assigns lawfully claiming, or to claim the same, or any part thereof.

AND it is agreed by and between the said parties that in case of default in any of the payments of interest or principal as herein provided for, the whole amount of the debt secured by this mortgage shall become due and payable at once.

AND IT IS FURTHER AGREED, by and between the said parties, that the said Mortgagor, its successors and assigns, shall and will insure the house and buildings on said lot, and keep the same insured from loss or damage by fire, and assign the Policy of Insurance to the said Mortgagee and in case that it shall, at any time, neglect or fail so to do, then the said Mortgagee may cause the same to be insured in its name, and reimburse itself for the premium and expenses of such insurance, together with interest on the amount so paid, at the rate of Six (6%) per cent, per annum, from the date of such payment, under this mortgage.