

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

FILED
GREENVILLE CO. S. C.
BOOK 911 PAGE 577
JAN 19 10 45 AM 1963

TO ALL WHOM THESE PRESENTS MAY CONCERN: OLLIE FARRISWORTH
R. M. C.

WHEREAS, JOHN R. DICKERSON

(hereinafter referred to as Mortgagor) is well and truly indebted unto MARIE DAVIS CULBERTSON.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FIVE THOUSAND AND NO/100-----Dollars (\$ 5,000.00) due and payable

as set forth in said note

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, containing 51.8 acres, more or less, as shown on a plat of property of Marie Davis Culbertson and the R. M. Culbertson Estate, prepared by W. J. Riddle on July 19, 1962, and having according thereto the following courses and distances, to-wit:

BEGINNING at a stone on the corner of Stella L. Bryson property, and running thence N. 39-30 W. 293 ft. to a stake; thence S. 80-00 W. 1100 ft. to a stake; thence S. 0-30 E. 1123 ft. to a stake; thence N. 89-15 E. 964 ft. to a stake; thence N. 15-00 E. 1136 ft. to the point of beginning; less, however, a 20 foot driveway or road along the line between Tracts No. 1 and 2, and also the driveway now open between Tracts No. 1 and 4, which is to be used as a roadway.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full as per deed
made and recorded
with the Public Trust Company*

SATISFIED AND CANCELLED OF RECORD
ON DAY OF March 1963
Ollie Farrisworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK P. M. NO. 20034