

JUN 16 2 19 PM 1963

OLLIE L. JENNINGS
R. M. C.

State of South Carolina
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, I. Madison Wood

SEND GREETING:

WHEREAS, I the said I. Madison Wood
in and by my certain promissory note in writing of even date with these Presents, an well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Two thousand Three hundred and no/100 - - (\$ 2,300.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

One hundred and no/100 - - (\$ 100.00) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred, and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said I. Madison Wood
in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagee, in hand well and truly paid by the said mortgagor, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, having according to a survey of H. S. Brockman, registered surveyor, dated
August 17, 1951, having the following metes and bounds, to wit:

BEGINNING at an iron pin at the Southeast corner of property of the I. M. Wood Estate,
at the joint corner with lands of Arthur Wood and R. A. Dobson, and running thence N.
80-00 W., 1104 feet to iron pin; thence with the center of a waterway N. 4-30 W., 595
feet to an iron pin; thence N. 57-15 E., 232 feet to an iron pin; thence with the East-
ern edge of a fence S. 56-05 E., 931.5 feet to an iron pin by East side of P. O.; thence
S. 63-35 E., 380 feet to an iron pin; thence S. 38-00 W., 288.5 feet along the line of
property of R. A. & I. B. Dobson, containing 14.5 acres, more or less.

This is the same property conveyed to me by E. Inman, Master by deed dated December 1,
1951, recorded in R. M. C. Office in Greenville County, Vol. 446, page 485.

Rec'd Oct. 3, 1963
Citizens B. & L. Association
W. H. Mellock, president
W. H. Mellock
Witness: Edna E. White

13 Oct 64
Alta Lumsden
1-58 10980