

State of South Carolina

JAN 11 2 15 PM 1963

COUNTY OF GREENVILLE

OLLIE FARRNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Charlie Parks

SEND GREETING:

WHEREAS, I the said Charlie Parks

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two thousand and no/100 (\$ 2,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (07 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Thirty-one and 66/100 (\$ 31.66) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Charlie Parks

aforsaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, located just North of Piedmont, S. C. and on East side of State Highway No. 29, and this being a portion of the plat being recorded in office of R. M. C. for Greenville County in Plat Book Vol. R, Page 53, and known as Lot No. 8 and Lot No. 9, and having the following dimensions to wit:

BEGINNING at stake at edge of State Highway No. 29, joint corner of Lot No. 7 and Lot No. 8, thence N. 4-30 E., along said Highway for 85 feet to stake, joint corner of Lot No. 8 and Lot No. 9, thence N. 4-30 E., along said Highway for 85 feet to stake, joint corner of Lot No. 9 and Lot No. 10, thence S. 87-30 E., for approximately 546 feet along line of Lot No. 9 and Lot No. 10 to Southern Railway, thence along Southern Railway S. 4-35 W., for 85 feet to joint corner of Lot No. 9 and Lot No. 8, Thence S. 4-35 W., for 85 feet to stake joint corner of Lot No. 8 and Lot No. 7, thence along line of Lot No. 7 and Lot No. 8, S. 85-35 W., for approximately 546 feet to the beginning corner.

It is agreed and understood that this property has two burdens being the right of way of the P. and N. Railway and the Southern Railway, this being according to a plat made by J. Coke Smith and Son dated Oct., 1947.

This is the same property conveyed to me by Troy C. Davis and Frances G. Davis by deed dated August 13, 1949, and recorded in Vol. 394, Page 105, Greenville County R. M. C. Office.

*Oct 28, 1969
Citizens B & L Assoc.
Greer, S. C.
J. Cooke Smith, Jr. Secy. & Treas.
W. L. Womack W. White*

RECORDED AND CANCELLED OF RECORD
29 JAN 1963
Ollie Farnsworth
R. M. C. GREENVILLE COUNTY, S. C.
AT 11:50 O'CLOCK A. M. NO. 10126