

particular description see plat prepared for mortgagor herein by H. S. Brockman and John A. Simmons, Reg. Surveyors, dated Dec. 10, 1959, which plat has been recorded in said office.

ALSO

All that piece, parcel or lot of land, lying, being and situate on the West side of the Mosteller Road (Highway no. 14) in or near the city limits of Greer, County & State aforesaid, containing Two (2) acres, more or less, & having the following courses & distances, to-wit: Beginning at a Nail in said road & running thence with said road N. 23-50 W. 94 ft., N. 24-59 W. 100 ft. & N. 31-13 W. 53 ft. to a Nail in said road, thence S. 79-45 W. 100 ft. to a Stake, thence S. 24-25 E. 61.5 ft. to an Iron Pin in center of monument, thence N. 89-10 W. 303 ft. to an Iron Pin in center of monument in old Mosteller Road, thence with said old road S. 28-27 E. 155 ft. & S. 30-47 E. 121 ft. to an Iron Pin, thence N. 75-27 E. 356 ft. to the beginning point. This being same property conveyed to Truman H. Henderson by E. E. Crain by deed recorded in said office in Deed Book 251, pg. 404. For more particular description see plat prepared for Truman H. Henderson by H. S. Brockman, Surveyor, dated March 27, 1944, which plat has been recorded in said office.

ALSO

All that piece, parcel or lot of land lying, being & situate on West side of Mosteller Road (Highway no. 14) in or near city limits of Greer, County & State aforesaid, & being known & designated as lots nos. Nine (9) & Ten (10) of Margaret M. Green property as shown on plat prepared by H. L. Dunshoo, Surveyor, dated June 2, 1947, which plat has been recorded in said office in Plat Book F, pg. 108. This being same property conveyed to Truman H. Henderson by Margaret M. Green by deed recorded in said office in Deed Book 494, pg. 243.

All of the above described property was conveyed to mortgagor herein by Truman H. Henderson by deed recorded in said office in Deed Book 546, pg. 212.

This is a second mortgage over the above described property. Woodruff Federal Savings & Loan Assoc. holds the first mortgage which was given to it in the original sum of \$7,500.00 dated Dec. 17, 1959, which mortgage has been recorded in the said R. M. C. Office in R. E. Mtg. Book 812, page 98.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said

Greer Lumber Company, Inc., its Successors

~~Heirs~~ and Assigns forever

And I do hereby bind myself and my Heirs, Executors and

Administrators to warrant and forever defend all and singular the said premises unto the said

Greer Lumber Company, Inc., its Successors

~~Heirs~~ and Assigns, from and against me and my Heirs, Executors, Administrators and

Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

And the said agree to insure the house and buildings on said lot in the sum of not less than Dollars, and keep the same insured

from loss or damage by fire, and assign the policy of insurance to the said

and that in the event the mortgagor shall at any time

fail to do so, then the said

may cause the same to be insured in

name and reimburse

for the premium and expense of such insurance under this

mortgage.

And the said Laura B. Henderson agrees to pay the said debt or sum of money, with

interest thereon, according to the true intent and meaning of the said note

together with all cost and expenses which the said Greer Lumber Company, Inc. shall incur or be put to,

including a reasonable attorney's fee, chargeable to the above described mortgaged premises, for collecting the same

by demand of attorney or by legal proceedings.