Dad

DEC 18 11 TO AM 1962

## STATE OF SOUTH CAROLINA OLL WORTGAGE OF REAL ESTATE

## To All Whom These Bresents May Concern:

I, W. Denni			7. 1			ID GREETINGS:
			W. Denn:	ls Smith		
		53 - 1				
		1		of even date with		
and truly indebted	to WOC	DRUFF FEDE	RAL SAVIN	GS AND LOAN	ASSOCIATION	in the full and just
um of SIX	CTY-TWO	HUNDRED	nd no/100	)	(\$ 6,200	0.00 ) Dollars,
			_		4	
				•	-	in installments of
FIFTY-TWO Eday of each and a monthly payments then to the paymenterest due thereu my of the By-La ander said note all thereon and forech the same be placed in attorney, or bote, reference be	every cale shall be a nt of prin inder shall we of sain hall, at those this molection, to legal proing thereus	ndar month lepide (first to the cipal; said note if the past due and d'Association, or e option of the lortgage; said note if the lortgage; said note on the lortgage; said note ands of an attorn cedings of any k into had, will not had, will not had, will not had, will not had the control of the lortgage of the lortga	eafter until the payment of unther provid unpaid for a my of the holder thereof the further protes amount due to for collect ind (all of wore fully apper fully apper to the payment of th	e full principal sun interest, computed ing that if at any period of thirty () stipulations of this become immediat viding for a ten pe on said note, and t ion, or if said debt, his secured und at.	32. ) Do  n, with interest, it monthly on the u  time any portion 30) days, or fail mortgage, the ely due and paye r cent attorney's it o be collectible, a  or any part there er this mortgage)	llars upon the first as been paid. Said impaid balance, and of the principal or ure to comply with whole amount due, able, who may sue fee besides all costs a part thereof, if eof, be collected by; as in and by said
NOW KNOW	- / A11. M	IDM Their	T 4	ne said W. D	annia Smith	
, Anon		(i)		.v oaru		
n consideration of	the said	debt and sum of	money afore	sald, and for the l	etter securing th	e payment thereof
o the said WOO	DRUFF	FEDERAL SAV	INGS AND	LOAN ASSOCIA	ATION, according	g to the terms of
aid note, and also	in consid	leration of the fu	arther sum of	Three Dollars to	me	the said
W. Dennis S	mith				4	
n hand well and t	ruly paid	by the said WO	ODRUFF F	EDERAL SAVIN	GS AND LOAN	ASSOCIATION
ained, sold and r	eleased, a NGS AN	nd by these presents	ents do grant	, bargain, sell and	release unto the s	ASSOCIATION have granted, bar- ald WOODRUFF it:
				4.1 1.4 A.S	4	
'All that certa	in piece,	parcel or lot of	land, with all	improvements the	reon, or to be o	onstructed thereon,
ituate, lying and	being in t	he State of Soul	th Carolina, (	County ofO	reenville.	O'Neal Town-
olleal High	Mea' o	ontaining	l. L Bore	, more or 1	ess, and be	f the Greer- ing known
and designs	ted as	lot no. N	ineteen (	19) of the	F. G. James	property
2, 1947 and	which	prepared b	been reco	orded in the	R. M. C. C	ing known property doct. 1 and ffice for r described highway
said County	in Pl	at Book K.	page 310	), being mor	e particula	r described
joint corne	rwith	the Brook	man land,	and runnin	g thence wi	th the Brook
man land S. of lots no.	45~15 18 an	д.455 feet d 19 as sh	to an II own on as	on Pipe at id plat, th n a Western	tne joint r ence with t	ear corner he joint
property li	ne of	said two 1	ote and	n a Western	ly direction	n 280 feet
side of sai	rin on d high	way and in	a North	rnly direct	ion 487 fee	t to the be-
ginning poi	nt, Tr	is being th	ne same r	roperty con	veyed to Ne	than Trotter
Deed Book 3	89, pa	ge 157. An	d being b	he same pro	perty which	th the East t to the be- than Trotter office in was con- ter by deed
veyed to mo	rtgago	r herein b	y Nathan	Trotter and	Velma Trot	ter by deed ular descrip-
tion see th	e afor	esaid plat	Jangari.	<b>强烈烈烈</b> 克	J. Paranow	Contract of the
		"抓得到"			据操作的规	中的技术法律
C -*	' '	Day D	<u></u>	cabbati	and or	7/2013
حكحسا	n - y		C.V.			
Dan	end	3-11	_ \a_ \_			)
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->1	المساهاها					
		134;	w. P	y Train	24	
		77.			252	
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nice th	nedra			J		
7,000						
			SATISFI	ED AND CANCEL	100 00	
s. W. L	Sadd	1066	18.	DAY OF CAMON	E N	NED -
			$<$ $\sim$	2000	19	63 W
			D 1	-		els-of-cold
			H . H . C .	FOR GREENVILL	COUNTY S	7