MORTGAGE OF REAL ESTATE-Offices of LEATHERWOOD, WALKER, TODD ACAANN, Attomeys at Law, Greenville, GREENVILLE CO. S. C. 907 Paul 578 DEC 11 9 28 AM 1962 STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE To All Whom These Presents May Concern: Frances W. Burns WHEREAS I, well and truly indebted to The Peoples National Bank in the full and just sum of Two Thousand Five Hundred and no/100 certain promissory note in writing of even date herewith, due and payable \$200,00 my March/ day of on the and a like amount day of every three months thereafter plus interest with interest per centum per annum until paid; interest to be computed and paid quarterly bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings, of eany kind, reference being thereunto had will more fully appear. NOW, KNOW ALL MEN, That I , the said Frances W. Burns in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Peoples National Bank all that tract or lot of land in Township, Greenville County, State of South Carolina, Chick Springs Township being known and designated as Lot No. 11, as shown on plat of property of Ruth G. Butler made by W. J. Riddle, Surveyor, August 1946, recorded in the R.M. C. Office for Greenville County in Plat Book "Q" at Page 1, and having the following metes and bounds, to-wit: Beginning at an iron pin, joint corner of Lots Nos. 11 and 12 on Hudson Street and running thence along Hudson Street, S. 45-45 E. 100 feet to the joint corner of Lots Nos. 10 and 11; thence along the joint line of Lots Nos. 10 and 11, S. 42-30 W. 225 feet; thence N. 45-45 W. 100 feet; thence N. 42-30 E. 225 feet to the beginning corner Lept.

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