

- (d) A 2nd mortgage with respect to the 407 lot tract known as Evergreen Park.
- (e) A 2nd mortgage with respect to the 90 acre tract in Anderson County.
- (f) A 1st mortgage with respect to the Sasso property tract.
- (g) A 2nd mortgage with respect to the 325 acre tract known as Royal Harbour.
- (h) A 2nd mortgage with respect to the 23.88 acre tract on U. S. Highway 52.

IN WITNESS WHEREOF, American Mortgage and Investment Company and Charleston Capital Corporation by their duly authorized officers have executed these presents this 19<sup>th</sup> day of September, 1962.

Signed, Sealed and Delivered  
in the Presence of:

Jack D. Morris

James S. Taylor

Harmon E. Smith

Wanda Sparks

American Mortgage and Investment Company (Seal)

By Eugene J. Jahn

Attest:  
By Kelvin S. Sledge

Charleston Capital Corporation (Seal)

By Henry Paschall

Attest:  
By Alice Shaw Baker