

State of South Carolina
COUNTY OF GREENVILLE

OCT 8 11 49 AM 1967

To All Whom These Presents May Concern:

We, Joe Chapman and Marie C. Chapman

SEND GREETING:

WHEREAS, we the said Joe Chapman and Marie C. Chapman

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three thousand eight hundred and no/100 - - - - - (\$ 3,800.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty-one and 15/100 - - - - - (\$ 41.15) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Joe Chapman and Marie C. Chapman in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, and BEGINNING at the northeast iron pin corner, and runs thence; S. 66-30 E., Two hundred ninety-six (296) feet to iron pin; thence S. 15-05 W. Three hundred seventy-two and five-tenths (372,5) feet to iron pin; thence N. 71-30 W. Three hundred (300) feet to iron pin; then N. 15-05 E. Three hundred eighty-nine feet and five inches, to the beginning corner, containing two and 69/100 acres, more or less, per plat by J. C. Ke Smith & Son, February 1952, and bounded on North by Wm. C. Lindsey; East and West by Mrs. Sunie Gambrell, and South by Hendricks, and conveyed to said Charles T. Seawright and Lois S. Seawright by deed recorded in Vol. 494, page 271.

Paid Jan. 31, 1969 date

CITIZENS B&L ASSOCIATION

Greer, S. C.

H. A. Medlock Pres. & Secy. Treas.

Witness Sandra H. McCall

SATISFIED AND CANCELLED OF RECORD

3 DATE OF Feb. 1969

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:47 AM P. M. NO. 18238