

State of South Carolina

COUNTY OF GREENVILLE

OCT 8 2 24 1962

To All Whom These Presents May Concern:

We, James E. Matheson and Janice M. Matheson

SEND GREETING.

WHEREAS, we the said James E. Matheson and Janice M. Matheson

is and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Nine thousand and no/100 - - - (\$9,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Ninety-seven and 47/100 - - - (\$ 97.47) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said James E. Matheson and Janice M. Matheson, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand-well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, Rehoboth School District, and having the following metes and bounds according to Plat made by J. A. Pickens dated July 1, 1952.

BEGINNING at the joint corner of Lots 7 & 8, thence, N. 15-15 W., 160 feet to joint corner of Lots 5 & 6, thence N. 80-30 E., 150 feet to joint corner of Lots 5 & 6 thence, S. 15-15 E., 160 feet to joint corner of Lots 7 & 8, thence S. 80-30 W., 150 feet to point of beginning.

This being a part or portion of the land conveyed to H. H. Garrison & Fansy Garrison and being of record in the R. M. C. Office for Greenville County, S. C. in Vol. 129, page 142. Deed dated Jan. 5, 1929.

This is the same property conveyed to us by H. H. Garrison and Fansy Garrison by deed, dated August 22, 1962, to be recorded.

This is all of lots 6 and 7 on the above mentioned plat, which plat is to be recorded on Oct. 8, 1962.

*Paid Nov. 1, 1967.
Citizens B & L Association
Greer S. C.
W. A. Medlock Pres. Treas.
Witness Sam G. McKinney*

SATISFIED AND CANCELLED OF RECORD
3 DAY OF Nov 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
At 8:29 O'CLOCK A. M. NO. 13020