

STATE OF SOUTH CAROLINA }  
COUNTY OF ANDERSON } MORTGAGE OF REAL ESTATE  
Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Claude V. Thompson, of the

County of Anderson, State of South Carolina, - - - - - SEND GREETING:

WHEREAS, I, the said Claude V. Thompson, - - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Sixty-three Hundred, Fifty and No/100 - - - - - (\$ 6,350.00 ) Dollars with interest at the rate of Six ( 6 %) per centum per annum, to be repaid in installments of Fifty-four and No/100 - - - - - (\$ 54.00 ) Dollars upon

the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said Claude V. Thompson, - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Claude V. Thompson, - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain piece, parcel or lot of land situate in Grove Township, Greenville County, State aforesaid, containing three and fifteen one-hundredths (3.15) acres, more or less, having the following metes and bounds as shown on plat of R. K. Campbell, Surveyor, dated August 16, 1952: BEGINNING at iron pin corner on the East side of U.S. Highway No. 29 common to the property of D. Wynn and the premises hereby encumbered, running thence North 6 degrees 02 minutes East two hundred and seventy-eight (278) feet along the East side of said Highway to corner on Craig, thence North 86 degrees 24 minutes East five hundred and ninety-one (591) feet to corner in center line of track branch of Southern Railroad, thence along the center line of said Railroad South 17 degrees 02 minutes West two hundred and forty-one and eight-tenths (241.8) feet to corner, continuing thence along center line of said Railroad South 11 degrees 57 minutes West one hundred and sixty (160) feet to corner on J. F. Davis, thence North 87 degrees West three hundred and fourteen (314) feet to corner on Henry Wynn, thence North 9 degrees East ninety (90) feet to corner, thence North 87 degrees West two hundred and fifty-nine and three-tenths (259.3) feet to beginning corner; bounded on the North by lands of Craig, on the East by center line of the Railroad track above referred to, on the South by lands of D. Wynn and J. F. Davis, and on the West by lands of D. Wynn and U.S. Highway No. 29. The foregoing lot was conveyed to mortgagor by deed of J. H. Coker, dated September 3, 1952, and recorded in the office of the Clerk of Court for Greenville County, South Carolina, in Deed Book 462, at page 206.