

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN, I, **Lindsey Woodie Edwards,**
also known as **Woodie Edwards,** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Forty-five Hundred** ----- DOLLARS (\$ 4500.00), with interest thereon from date at the rate of **Six & one-half (6 1/2%)** per centum per annum, said principal and interest to be repaid as therein stated, and,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other, and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situated, lying and being in the State of South Carolina, County of **Greenville, Butler Township,** on the west side of State Highway No. 14 and the southeastern side of Phillips Road, and having courses and distances according to survey and plat by H.S. Brockman, Surveyor, dated April 26, 1956, as follows, to-wit:

BEGINNING at an iron pin in State Highway No. 14 at the intersection of Dillard Road and running thence along said highway, N. 4-43 E. 364 feet to a nail in the road at the intersection of Phillips Road; thence along the center of the Phillips Road, S. 48-32 W. 200 feet, S. 38-54 W. 147 feet and S. 29-56 W. 100 feet to a nail in the road; thence S. 83-50 E. 262.5 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by A.P. Burnett by deed recorded in Deed Book 559, page 536, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same, belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date *Mar. 17, 1970*
Greer Federal Savings & Loan Assoc.
By: *Donald S. Robinson*
Asst. Sec. *V.P.*

Witnesses *Tillie W. Ponder*
Glenda C. Belue

SATISFIED AND CANCELLED OF RECORD
17 DAY OF *March* 19 *70*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:58* O'CLOCK *A.* M. NO. *20457*