

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 903 PAGE 133

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN



WHEREAS, I, Bruce Taylor,

(hereinafter referred to as Mortgagor) is well and truly indebted unto E.H. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-Two Hundred

Dollars (\$ 2200.00) due and payable

payable in monthly payments of Thirty Dollars per month until principal and interest has been paid in full

with interest thereon from date at the rate of 7 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his successors and assigns: forever

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, lying on the east side of Poplar Drive (formerly New Pelham Road), and being all of lot No. 4 of the Property of Fay G. Groce plat recorded in Book DD page 98 R.M.C. Office for Greenville County, and having the following courses and distances:

BEGINNING on a stake on the east side of Poplar Drive, corner of lots 3 and 4 and running thence with east side of said Drive S.27.00 E.57.6 feet to stake, corner of lots 4 and 5; thence along the line of same S.88.24 E.133 feet to a stake on the west side of Line Street Extension; thence N. 49-24 W.80.6 feet to a stake; thence with the line of lots, 3, 4 and 6 N.89.00 W.100 feet to the beginning corner and being all of the same lot of land conveyed to me this day by Lewis Harvey.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, his heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Mortgages Assigned to: Hazel D. Edwards The Mortgage Assigned to: Edwards & Edwards
Ronald D. Edwards & Hazel D. Edwards
64, 65, 66, 67, 68, 69, 70, 71, 72
1212 Mortgages 498
5 Nov. 71 12956
Hazel D. Edwards
1st
1212 of R.M.C. Book and Page 498
5 Nov. 71 12956

SATISFIED AND CANCELLED OF RECORD
9 DAY OF Nov 19 71
Ollie Farnsworth
R. M. CLERK GREENVILLE COUNTY, S. C.
AT 1:59 O'CLOCK P.M. NO. 12956

FOR SATISFACTION OF THIS MORTGAGE SET
SATISFACTION BOOK 3 PAGE 417