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The State of South Carolina,
COUNTY OF Greenville.

SECOND MORTGAGE

OCT 4 2 1966
GREENVILLE, S. C.

To All Whom These Presents May Concern:

I - Thomas A Butler

SEND GREETING

Whereas, I the said Thomas A Butler
in and by My certain Promissary note in writing, of even date with these
Presents, Am well and truly indebted to J.A. Stone

in the full and just sum of Six Hundred & No/100 ----- (\$ 600.00)
to be paid at the rate of \$ 7.00 per week beginning
Sept. 22nd 1962 to run consecutively each week until paid in full.

with interest thereon from Date
at the rate of Six per centum per annum, to be computed and paid Annually
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due; at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I the said Thomas A Butler

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J.A. Stone according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Me the said Thomas A Butler in hand well and truly paid by the said J.A. Stone

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J.A. Stone;

All that piece, parcel or lot of land lying, being and situate on the North side of Standing Springs Road, in County and State aforesaid, and being known and designated as Lot No. Three (3) of the Air Base Farms shown on plat prepared by Dalton and Neeves dated November 1944 and amended August 1948 and which amended plat has been recorded in the R.M.C. office for said county in plat book U, page 199.

This being the same property conveyed to Grantor by deed of Essie Butler, et al said deed dated June 30th 1961, recorded in R.M.C. office, county of Greenville, in Book 677 at page 81/

Also :- One 1955 Pontiac identification number L7553 1426. 2 Door sedan. Title to be registered.

SATISFIED AND CANCELLED OF RECORD

19 DAY OF Oct 1966
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 12:25 O'CLOCK A.M. NO. 10022

lien Released by Sale Under
Foreclosure 19 day of Oct
A.D., 1966. See Judgment Roll
No. 10022

Attest
Nellie M. Smith
Deputy