

OCT 3 3 1962

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN

BOB NELLIGAN, INC., a North Carolina Corporation,

in the State aforesaid, SEND GREETING:

WHEREAS, it the said Mortgagor

in and by a certain Note or Obligation bearing date the 19th day of September 1962 stand firmly held and bound unto H. D. DUNBAR, Charlotte, North Carolina, ~~in the County and State aforesaid~~, conditioned for the payment of the full and just sum of Twelve Thousand Five Hundred and 00/100 Dollars (\$12,500.00), payable in accordance with the terms and conditions of the Note for which this Mortgage is given as security

~~as provided by the said Note and conditions thereof~~, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That it the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said H. D. DUNBAR

according to the conditions of the said Note; and also in consideration of the further sum of Three Dollars to it the said Mortgagor

in hand well and truly paid by the said H. D. DUNBAR at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said H. D. DUNBAR:

All that certain piece, parcel or lot of land, with all improvements thereon, to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot No. 2 of a subdivision known as Springview according to a plat thereof prepared by Dalton & Neves, Engineers, June, 1954 and recorded in the R. M. C. office for Greenville County in Plat Book BB, at Page 161, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Farley Avenue, the joint front corner of Lots Nos. 2 and 3, and running thence along the joint line of said lots, N. 1-02 W. 113.9 feet to an iron pin on the line of Lot No. 1; thence along the line of that lot S. 88-58 W. 200 feet to an iron pin on the east side of Air Base Road;

Attest
Ollie Jamowitz,
R.M.C.
at 2:25 P.M.
11321.

Filed for Sale Unit
on the 16 day of October
A.D. 1964, Has Judgment Roll
No. 93327
E. Sumner
MAYOR