

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE  
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, Betty Ann B. Jones SEND GREETINGS:

WHEREAS, I the said Betty Ann B. Jones

am and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of TWENTY-TWO HUNDRED and no/100--- (\$ 2,200.00 ) Dollars,

with interest at the rate of six ( 6 % ) per centum per annum, to be repaid in installments of Sixty-seven and no/100--- (\$ 67.00 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, with may sue, threaten and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Betty Ann B. Jones

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said

Betty Ann B. Jones, in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chicksaw Township, on the east side of Ashmore Street, near the U. S. Dual Lane Highway no. 170 north therefrom, and being known and designated as lot no. Thirty-eight (38) of the Mrs. Beanie L. Caldwell subdivision as shown on plat prepared by E. L. Dunahoo, Surveyor, dated October 22, 1949, Sub. 1, 1st Fronts on Ashmore Street 70 feet, has a rear width of 70 feet and a depth of 170 feet, bounded on the north by lot no. 37 as shown on said plat, on east by lot no. 39 as shown on said plat, and on west by Ashmore Street, this being the same property which was conveyed to me hereon by Fred Newton Jones by deed recorded in the S. C. Office for said County in Deed Book 541, page 223. For more particular general description see the aforesaid plat which has been recorded in said office in Deed Book X, page 1.

*Satisfied and Cancellations authorized*  
*Dated 9/10/63.*  
*Woodruff Federal Savings*  
*& Loan Assoc.*  
*Witness*  
*Virginia Ward*  
*H. M. Savinb*  
*By: B. E. Burns*  
*Asst. Secy. Treas.*

SATISFIED AND CANCELLED & RECORDED  
17 DAY OF Sept 1963  
Ollie Johnson  
R. B. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:40 O'Clock P. M. NO. 8225