

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John M. Dillard of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

General Mortgage Co., a corporation organized and existing under the laws of The State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand Four Hundred and No/100 Dollars (\$ 15,400.00) with interest from date at the rate of five and one-fourth per centum ( 5 1/4 % ) per annum until paid, said principal and interest being payable at the office of General Mortgage Co., in Greenville, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty-five and 16/100 Dollars (\$ 85.16 ) commencing on the first day of November, 1962, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 1992.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that lot of land with improvements on the eastern side of Jones Avenue, in the City of Greenville, Greenville County, South Carolina, being shown and designated as Lot No. 15 and a 3 foot portion of Lot No. 16, on a Plat of the Property of W. C. McDaniel, prepared by Dalton & Nevg, Engineers, dated November, 1926, recorded in the R. M. C. Office for said County and State in Plat Book H at page 102 and having according to said Plat the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Jones Avenue, 189 feet from the northeasterly corner intersection of Tindal Avenue and Jones Avenue, along front corner of Lots Nos. 14 and 15 and running thence S. 89 - 08 E., 150 feet to an iron pin; thence N. 1 - 18 E. 66 feet to an iron pin in the line of Lot No. 16; thence running through Lot No. 16 N. 89 - 08 W. 150 feet to an iron pin on the eastern side of Jones Avenue; thence along the eastern side of Jones Avenue S. 1 - 18 W. 66 feet to an iron pin, the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and Fully Satisfied*

*This 8th day of February, 1965.*

*The Mutual Benefit Life Insurance Company*

*By: Robert E. Smith*

*Constance M. Council*

*Grace M. Bennett*



15 Feb 1965  
Allie F. ...  
10-21-65