

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Evelyn H. Thomas

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Hilda H. Granger, Trustee

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Seven Thousand and no/100----

DOLLARS (\$ 7,000.00)

with interest thereon from date at the rate of six per centum per annum, said principal and interest to be repaid:

Payable: \$70.00 per month beginning November 1, 1962, and \$70.00 per month on the first day of each successive month thereafter until paid in full, said payments to be applied first to interest and then to principal, with interest thereon from date at the rate of six per cent, per annum, to be computed and paid monthly, until paid in full.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as a portion of Lot 9, of the property of L. O. Patterson, as shown on an unrecorded plat prepared by G. A. Schulze, and being more particularly described according to a recent survey of J. C. Hill, as follows:

BEGINNING at a cross on a concrete driveway on the Northern side of Ashley Avenue, joint front corner of Lots 9 and 10; and running thence with Ashley Avenue, S. 81 E. 20 feet to an iron pin; thence still with Ashley Avenue, S. 87 E. 39.7 feet to an iron pin at the edge of a wall; thence with the eastern edge of said wall, N. 9-10 E. 105.5 feet to an iron pin; thence S. 80-15 E. 58.4 feet to an iron pin joint line of Lots 9 and 10; thence with joint line of said lots, S. 9-45 W. 90.5 feet to the point of beginning.

Being the same property conveyed to the Mortgagor by deed recorded in Deed Book 436 at page 180.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid and satisfied in full this October 12, 1970

*Hilda Granger Trustee
Witness D. Dinby Davenport
Wale R. Clark*

SATISFIED AND CORRECTED OF RECORD
13 DAY October 1970
Ollie Farnsworth
R. H. C. CO. GREENVILLE COUNTY, S. C.

AT 10.08 P.M. O. R. A. M. NO. 8724