

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Cardell Henderson and Annie D. Henderson

SEND GREETING:

WHEREAS, we the said Cardell Henderson and Annie D. Henderson in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three thousand Five hundred and no/100 - (\$3,500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty-nine and 41/100 - (\$49.41) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Cardell Henderson & Annie D. Henderson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the signing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, located about three miles Southeast of Piedmont, S. C., on the Southeast side of Old Georgia Road and on the western side of a county black top road being shown on a plat of property made at the request of Lillie Mason for sell to Cardell & Annie D. Henderson, by Charles K. Dunn & Dean G. Elens, surveyors, dated August 25, 1962, which plat is to be recorded herewith, and has the following mates and bounds, to wit:

BEGINNING in the center of Old Georgia Road at the West corner of property herein conveyed and corner of Looper and runs thence N. 49-09 E., 766.4 feet along the center of said road to point in center of said road and a county black top road; thence S. 35-14 E., 305.5 feet along the center of black top road to point; thence 30-05 E., 535.2 feet still with the center of said black top road to corner of Willard Grayson corner; thence S. 79-30 W., 830.7 feet along the line of Willard Grayson to corner of Looper; thence N. 32-20 W., 405.3 feet along the line of Looper to the beginning corner and containing 11.19 acres more or less.

This is the same property conveyed to Lillie Mason by Andrew O. Shirley by deed recorded in Deed Book 221 page 321, Greenville County R. M. G. Office.

This is the same property conveyed to us by Lillie Mason by deed dated August 30th, 1962, to be recorded.

Part Repaid 2/19/61

Citizens B&L Association

Greer, S. C.

Submitted to the Board of Directors & Secy. & Treas. of the Association
Wm. H. Woodcock

RECORDED

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