

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, J. D. Roberson SEND GREETINGS:

WHEREAS, I the said J. D. Roberson

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of TWELVE HUNDRED and no/100--- (\$ 1,200.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

Twelve and no/100--- (\$ 12.00) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. D. Roberson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said

J. D. Roberson in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of Wood Street about $\frac{1}{2}$ mile West of the Town of Greer, in Chick Springs Township, and being known and designated as lot no. Seven (7) of the H. J. Lanford property as shown on plat prepared by H. S. Brockman, Surveyor, dated March 27th, 1928 and which plat has been recorded in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at a Stake on the East side of Wood Street at the joint front corner of lots nos. 6 and 7 as shown on said plat, and running thence with the dividing line between said two lots S. 85-55 E. 147.6 feet to a Stake on line no. 10 as shown on said plat, thence with the dividing line of said lots nos. 7 and 10 N. 19-45 E. 50 feet to a Stake at the joint rear corner of lots nos. 7 and 8 as shown on said plat, thence with the joint property line of said lots nos. 7 and 8 N. 83-53 W. 148.5 feet to a Stake on the East side of said street, thence with the East side of said street S. 17-55 W. 55 feet to the beginning point. Bounded on the North by lot no. 8, on East by said lot no. 10, on South by said lot no. 6, and on West by Wood Street. This being the same property which was conveyed to mortgagor herein by Furman H. Bull and Agnes Lucille Bull by deed recorded in said office in Deed Book 593, page 412. For a more particular description see the aforesaid plat.

This is a second mortgage over the above described property. Mortgagor herein holds the first mortgage which was given to it by mortgagor herein dated Feb. 19, 1958 in the original sum of \$5,500.00 and which mortgage has been recorded in the said R. M. C. Office in R. E. Mtg. Book 739, page 230.