

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 899 PAGE 457

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Botany Woods, Inc.,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company, its Successors and assigns forever:

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand and No. 100 Dollars (\$ 5,000.00) due and payable

one year from date,

with interest thereon from date at the rate of SIX per centum per annum, to be paid quarterly in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or tract of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, on the southwestern side of U. S. Highway No. I-385 and containing 1.23 acres as shown on plat of Property of Mabel C. Folk recorded in the R. M. C. Office for Greenville County in Plat Book "ZZ", at Page 123 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of U. S. Highway No. I-385 at corner of property now or formerly owned by J. E. Watson and running thence S. 48-00 W. 189.7 feet to an iron pin; thence S. 46-03 E. 339.6 feet to an iron pin; thence N. 49-50 E. 117.8 feet to an iron pin; thence along the right-of-way line of said Highway N. 33-42 W. 352.8 feet to the point of beginning.

The above is the same property conveyed to the mortgagor by Mabel C. Folk by her deed of even date and recorded herewith.

This mortgage is executed pursuant to a Resolution of the Corporation at a special meeting held August 23rd, 1962.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns; forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

In Satisfaction See R. E. M. Book 1091 Page 511.

RECORDED AND INDEXED BY
MAY 1968
Cliffie J. J. J.
S. C. FOR GREENVILLE COUNTY, S. C.
AT 10:58 P.M. 28070