



State of South Carolina
County of Greenville

To All Whom These Presents May Concern:

We, the said, Walter Sweet and Velma W. Sweet-----SEND GREETINGS:

Whereas, we the said Walter Sweet and Velma W. Sweet
in and by OUR certain promissory note in writing, of even date with these presents, am (are) well and truly indebted to
Marion Harris
in the full and just sum of Thirty-five Thousand and no/100-----(\$35,000.00)----- Dollars,
(\$35,000.00) payable at the rate of \$200.00 per week beginning August 11, 1962,
and \$200.00 each and every week thereafter until the entire amount is paid in
full.

with interest thereon from date at the rate of seven per cent, per annum, to be computed and
paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if
any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become
immediately due; at the option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further provid-
ing for an attorney's fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on said note
and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and
by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said Walter Sweet and Velma W. Sweet
in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said Marion Harris
according to the terms of the said note, and also in consideration of the further
sum of Three Dollars, to us the said Walter Sweet and Velma W. Sweet
in hand and truly paid by the said Marion Harris

at and before the signing of these Presents, the receipts whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these Presents do grant, bargain, sell and release unto the said Marion Harris, his heirs and
assigns; FOREVER: ALL that piece, parcel or lot of land in School District 110,
Oaklawn Township, Greenville County, State of South Carolina, and more fully des-
cribed as follows: BEGINNING at a stake at the intersection of Cooley's Bridge
Road with Augusta Road, and running thence S. 32-00 W. 8.08 chains to a stake;
thence S. 75-00 E. 4.50 chains; thence N. 33-30 E. 6.00 chains to a stake; thence
N. 49-00 W. 4.50 chains along said Augusta Road to the point of BEGINNING and
containing 3 acres, more or less.

ALSO One only used 1953 Chevrolet Pickup Truck, Serial # LBM 93214;
also one 1957 Cadillac Coupe DeVille, Serial # 5762-144711; also one Scottsman
Ice Machine bought of Noland Credit Co., June 12, 1961, Cost \$984.11; also one
WRGC 82 Gallon Water Heater bought of Duke Power Co., July 6, 1962; also one
Hurricane Go-Kart with twin 700 WB; also ten Hoffco Rental Go-Kart, Model #AA38513;
also one Clinton Go-Kart, mod. 1 # A-490, Serial # X1725297C; also one 4' x 30'
Stainless Steel Top table with drawer and undershelf; also one HK8 Hot Point Deep
Fat Fryer, 28 lb. Fat Cap.; also one HG 57 Hotpoint Rocket 12 Griddle; also one HH2
Hotpoint Rocket Hot Plate; also one E 305 Aerohot Hot Food Table 5-200 Openings;
also one 27 XWSS Freezer, stainless front and sides, Alum. Int.; also one S 45RA
Reach-in Refrigerator stainless front, Alum. Int.; also one LSO 633 Electric Twin
3 gal. Urn with thermostat; also one 72" Electric Hot Dog Table, 200 size, two bun
warmers 2 S.s inserts 8 1/2" Two 10 1/2"; also one 30 x 70 Maple Top Table with pot rack
and shelf; also one Four Slice Toastwell Toaster; also one Toastwell Bun Toaster;
also one HRG 17 Used Hot Point Range; also one 21x54" Stainless 3 Comp. Sink with
12" swing faucet, one 21x30" drain and one 21 X 48" drain; also one three drawer
Bread Warmer (elec. stainless); one 9' x 42" Galv. Hood; also one 90 CR Jenn Air
Exhaust Fan; also one HN-9 Hot Point Oven; also one T. and S. Water Station; also
one 73" Griddle Stand, two shelves, maple work board; also 3- 14 x 14" Plastisol
Dish Dip Baskets; also six 10oz. Plastic Tumblers; also 6 12 oz. Plastic Tumblers;
also four Brown # 1618 Bolta Trays; also one # 2 Edlund Can opener; also four
6903 stainless Bowls; also four dozen L-108 Dallas Cups; OVER (Continued);