

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

**MORTGAGE OF REAL ESTATE**  
TO ALL WHOM THESE PRESENTS MAY CONCERN

FILED  
AUG 10 1962

BOOK 898 PAGE 119

WHEREAS, we, Eddie Lee Duckett and wife Frances Duckett

(hereinafter referred to as Mortgagor) is well and truly indebted unto The House of Aluminum, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Nine Hundred and Ten and 00/100

-----Dollars (\$ 2,910.00 ) due and payable

in Sixty (60) monthly installments of \$ 48.50 each beginning

September 19 1962

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situated, lying and being in the State of South Carolina, County of Greenville beginning on an iron pin corner of Kenfrew Bleachery Company land and tract # 2 thence running S. 63 W. 19.00 to iron pin on a branch; thence down Branch 7.65 chains to the entrance of another branch; thence up said branch, N. 69 E. 8.00 to a bend; thence S. 88 E. 5.00 to a bend; thence N. 67 E. about 1.50 chains to the Kenfrew Bleachery Company line; thence with their line N. 11 1/2 E. 12.94 chains to the beginning corner adjoining land of tract # 1, Per Coleman and other and contains 1 1/2 Acres, more or less known as tract No. 3 in the division.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor further covenants and agrees as follows:

- (1) That this mortgage shall secure the Mortgagee for such further sums as may be advanced hereafter, at the option of the Mortgagee, for the payment of taxes, insurance premiums, public assessments, repairs or other purposes pursuant to the covenants herein. This mortgage shall also secure the Mortgagee for any further loans, advances, readvances or credits that may be made hereafter to the Mortgagor by the Mortgagee so long as the total indebtedness thus secured does not exceed the original amount shown on the face hereof. All sums so advanced shall bear interest at the same rate as the mortgage debt and shall be payable on demand of the Mortgagee unless otherwise provided in writing.
- (2) That it will keep the improvements now existing or hereafter erected on the mortgaged property insured as may be required from time to time by the Mortgagee against loss by fire and any other hazards specified by Mortgagee, in an amount not less than the mortgage debt, or in such amounts as may be required by the Mortgagee, and in companies acceptable to it, and that all such policies and renewals thereof shall be held by the Mortgagee and have attached thereto loss payable clauses in favor of, and in form acceptable to the Mortgagee, and that it will pay all premiums therefor when due; and that it does hereby assign to the Mortgagee the proceeds of any policy insuring the mortgaged premises and does hereby authorize each insurance company concerned to make payment for a loss directly to the Mortgagee, to the extent of the balance owing on the mortgage debt, whether due or not.
- (3) That it will keep all improvements now existing or hereafter erected in good repair, and, in the case of a construction loan, that it will continue construction until completion without interruption, and should it fail to do so, the Mortgagee may, at its option, enter upon said premises, make whatever repairs are necessary, including the completion of any construction work underway, and charge the expenses for such repairs or the completion of such construction to the mortgage debt.
- (4) That it will pay, when due, all taxes, public assessments, and other governmental or municipal charges, fines or other impositions against the mortgaged premises. That it will comply with all governmental and municipal laws and regulations affecting the mortgaged premises.

CC-CS-56-72 (For use in South Carolina)

The within mortgage is hereby sold and assigned to Crown Credit Corporation, 1105 Hamilton Street, Allentown, Penna.

WITNESS

August 3, 1962

HOUSE OF ALUMINUM, INC.  
Name of Debtor

By *Sheldon G. Kushner* President

WITNESS

The debt hereby secured by this mortgage shall be paid in full and the Lien of this mortgage shall be released by the payment of this sum of \$ 2,910.00 on the 13<sup>th</sup> of November 1962  
*Crown Credit Corporation*

By *Sheldon G. Kushner* President  
Witness *J. W. Halibel*

SUBSCRIBED AND SWORN TO before me on this 23<sup>rd</sup> day of Oct. 1962  
*Ollie Farnsworth*

11:23 A 9932