

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM THOMAS MOBLEY AND PERMELIA M. MOBLEY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand Five Hundred

DOLLARS (\$5,500.00), with interest thereon from date at the rate of six and one-half per centum per annum, said principal and interest to be paid as therein stated, and (6 1/2%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1974

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Grove Township, on the Northern side of the road leading from St. Alban's School to Huff's Bridge, containing 15 acres, more or less, and having according to a plat made by W. J. Riddle, dated 1932, the following metes and bounds, to-wit:

BEGINNING at a point near the center of the above named road at the joint corner of property of the J. C. James Estate and running thence with the said road, S. 68 E. 557 feet to an iron pin at the corner of property now or formerly of Jack M. Clark; thence running N. 15-30 E. 468 feet to an iron pin on the property now or formerly of the J. R. Riddle Estate; thence with the Riddle line, S. 73 W. 527 feet to a stone; thence with the line of the J. C. James Estate, S. 20 W. 1121 feet, more or less, to the point of beginning.

Being the same property conveyed to the mortgagors herein by deed of M. Y. Plemmons of even date, to be recorded herewith.

PAID IN FULL THIS 23
DAY OF March 1965
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC
BY J. A. Armstrong, Ex. Vice Pres.
WITNESS William J. Harrie
WITNESS Mildred B. Menden

SATISFIED AND CANCELLED OF RECORD
23 DAY OF March 1965
William J. Harrie
R. H. C. FOR GREENVILLE COUNTY, S. C.
AT 3:36 O'CLOCK P. M. NO. 26675