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Travelers Rest Federal Savings & Loan Association

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN

ALLIAM M. MORGAN

(Hereinafter referred to as Mortgagor) SEND(S) GREETING:

A. WHERRAS the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest. S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith; the terms of which are incorporated herein by

reference, in the sum of Eleven Thousand and 100

DOLLARS (\$ 11,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and set of the continuous said principal and interest to be paid as therein stated, and set of the continuous said principal and interest to be paid as therein stated, and set of the continuous said principal and interest to be paid as therein stated, and set of the continuous said principal and interest to be paid as therein stated, and set of the continuous said principal and interest to be paid as therein stated, and set of the continuous said principal and interest to be paid as therein stated, and set of the continuous said principal and interest to be paid as therein stated, and set of the continuous said principal and interest to be paid as therein stated, and set of the continuous said principal and interest to be paid as therein stated, and set of the continuous said principal and interest to be paid as the continuous said principal and interest to be paid as the continuous said principal and interest to be paid as the continuous said principal and interest to be paid as the continuous said principal and interest to be paid as the continuous said principal and interest to be paid as the continuous said principal and sa

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, it not sooner paid, shall be due and payable.

August 1: 1982

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate. lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known as Lot 14 of property of m. P. Timmons, Ir., recorded in plat books M at page 127, and having the following metes and bounds, to with

Beginning at a point of the northwestern side of Salem Court at the joint front corner of Lots 14 and 15, and ruffing thence with the northwestern side of Salem Court, \$ 34-52 %, 160 feet to a point; thence continuing with the curvature of the Northwestern side of Salem Court, \$ 63-51 %, 37.5 feet to a point; thence still continuing with the northern side of Salem Court, N 87-10 %, 17.6 thet to a point at the joint side, corner of Lots 13 and 14; thence N 17-25 E, 191.3 feet to a point, said point being joint rest corner of Lots 12 and 13; thence N 14.46 E, 67.7 Feet to a point at the joint rear corner of Lots 14 and 15; thence \$ 55.03 E, 139.3 feet to the point of beginning.

This is a portion of that property conveyed to william R. Timmons, Jr: in deed book 623 at page 231, and the same to me by his deed to be recorded of even date herewith.

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SATISFIED AND CANCELLED OF RECORD

28 DAY OF X 20. 1966

Ollie Farmsworth

R. M. C. FOR GREENVILLE & G. NTY, S. C.

AT 3:/7 O'CLOCK P. M. NO. 1565