

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: Estelle Labors Dill,

hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville, S. C.,

hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One thousand four hundred and no/100

Dollars (\$ 1,400.00) due and payable at the rate of 27.07 per month,

with interest thereon from date at the rate of six per centum per annum to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Fairview Township, near Simpsonville, situate, lying and being on the north side of Cox Street, being known and designated as part of Lots No. 9 and 10 of Property of C. F. Matthews shown by plat thereof prepared by W. J. Middle, recorded in Plat Book 1 at page 114, and also shown on a revised plat entitled property of Estelle Dill by C. C. Middle, dated February 26, 1902, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Cox Street at the joint front corner of Lots 9 and 10, thence with a new line, 12-0-0 N. 1-1 feet to an iron pin in or near center of branch, another pin back on line at 6 feet; thence with the center of the branch as line, 10-0-0 N. 2-0 feet to old corner of Lots 9 and 10, thence continuing with the center of branch as line, 100-0-0 N. 27-5 feet to point in center of branch; thence a new line, 31-4-0 N. 1-0 feet (passing a pin at 10 feet on line) to iron pin on north side of Cox Street; thence along Cox Street, 575-0 N. 60 feet to beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same, belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full 11-13-62
The Farmers Bank of Simpsonville, Simpsonville, S. C.
By: D. L. Bramblett, Jr.
President - Cashier
Witness
Edith Darby
Ann M. Hughes

RECORDED AND CANCELLED OF RECORD
19 DEC 1962
Allen Bramblett
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:57 AM CLOCK A. M. NO. 15776