This Mortgage Assigned to *The Citizens & Southern Nat'l. Bk.*
on *16* day of *Aug.* 19*63* Assignment recorded
in Vol. *1215* of R. E. Mortgages on Page *162*

For assignment see R. E. Mortgage Book 1215 Page 162.

(South Carolina)

MORTGAGE

STATE OF SOUTH CAROLINA

COUNTY OF

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Pine Junior Lake Associates, of *Greenville County, Greenville, South Carolina*, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto *Greenville Sales Company* SALES COMPANY a corp. a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of *Twenty Thousand Two Hundred Fifty* /100 Dollars ($ *20,250.00*), with interest from maturity at the rate of six per centum (6%) per annum until paid, said principal being payable at the office of Mortgagee, or at such other place as the holder of the note may designate in writing, in monthly installments of /100 Dollars ($), commencing on the *1st* day of *November* 19*62*, and on the first day of each month thereafter until the principal is fully paid, except that the final payment of principal, if not sooner paid shall be due and payable on the day of , 19, and shall be the balance then due on this note.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars ($3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of: *Greenville*, State of South Carolina:

[illegible] at the intersection of the Northwest [illegible] of Three Pine Lake Circle, joint front corner of lots 177 and 178; thence [illegible] 50 feet to an iron pin on the northwest side of Pine Lake Circle, joint front corner of lots 177 and 178; thence along the joint line of lots 177 and 178, [illegible] 177.7 feet to an iron pin at joint rear corner of lots 177, 178, 179 and 17[illegible]; thence along the rear line of lots 178 and 179 S. [illegible] 50 feet to an iron pin in the rear line of lot 150 and at joint rear corner of lots 178 and 179; thence along the joint line of lots 150 and 177, 150 and 178 [illegible] 177.[illegible] feet to an iron pin on the northwest side of Three Pine Lake Circle the point of beginning.

"[illegible] to convey and hereby conveyed, a parcel of land having the above [illegible] in the aforesaid Section, Township, and Range [illegible] Lee Quality [illegible] to the contract with undersigned mortgagors whether aforesaid [illegible] correctly described above or not."

RETURN TO:
LEE QUALITY HOMES
P.O. BOX 7[illegible]
MOBILE, ALABAMA

together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

Form P-14-M Rev. 11-1-61

This Mortgage Assigned to *Commercial Acceptance Corp.*
on *10* day of *Nov.* 19*65* Assignment recorded
in Vol. *1215* of R. E. Mortgages on Page *156*

This Mortgage Assigned to *C. I. T. Corporation*
on *16* day of *Nov.* 19*67* Assignment recorded
in Vol. *1339* of R. E. Mortgages on Page *224*

This Mortgage Assigned to *Commercial Acceptance Corp.*
on *12* day of *Jan.* 19*69* Assignment recorded
in Vol. *1449* of R. E. Mortgages on Page *148*

Witness:
Nellie M. Smith
#25222
at 3:00 P.M.
9-28-68

Lien Released By Sale Under
Foreclosure ..... day of .....
A.D., 19..... See Judgment Roll
No. .....

..... MASTER