



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Cristina Robertson, Joe Berry Robertson, and Ruth Anne Robertson,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Three Thousand and No/100 - - - - - (\$ 3,000.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

secured hereby), said note to be repaid with interest at the rate specified therein in installments of

Forty-Nine and 72/100 - - - - - (\$ 49.72 ) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 6 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, within the corporate limits of the City of Greenville, and being more particularly described as follows:

"BEGINNING at an iron pin at the northwest corner of the intersection of North Main Street Extension and Ashley Avenue, and running thence along the north side of Ashley Avenue, N. 65-37 W. 160.5 feet to an iron pin at the corner of Lot No. 17 of a subdivision known as North Park; thence along the line of said Lot No. 17, N. 19-46 E. 120 feet to an iron pin at the rear corner of Lot No. 16 of said subdivision in the line of Lot No. 17; thence along the line of said Lot No. 16, S. 65-37 E. 160.5 feet to an iron pin at the corner of said Lot No. 16 on the West side of North Main Street Extension; thence along the west side of said North Main Street Extension, S. 19-46 W. 120 feet to the beginning corner; being the same lot of land conveyed to Cristina Robertson by the Estate of S. S. Newell and Josephine C. Newell by deed dated August 29, 1947, recorded in the R. M. C. Office for Greenville County in Vol. 319, at page 94. By deed dated July 6, 1961 and recorded in Deed Vol. 677, at page 233, Cristina Robertson conveyed joint life estates to Joe Berry Robertson and Ruth Anne Robertson."

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PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

Beatrice H. Mc Gowen asst. Secy

5-17 1968

Witness Glenda Wallis

SAUSIED AND CANCELLED

27 MAY 1968 Allie Farnsworth

R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.

2-45 P. 30513