MORTGAGE OF REAL ESTATE-Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James D. LeGwin , Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto

J. Earle Furman

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Six Thousand and No/100 - - - - - - - DOLLARS (\$ 6,000.00), with interest thereon from date at the rate of 6 per centum per annum, said principal and interest to be repaid:

Payable on or before four years from date, with interest from date at the rate of six (6%) per cent, to be computed and paid quarterly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the Juther sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the shaling and delivery of these presents, the receipt whereof is hereby schowledged, has granted, bargained, sold and released, and by those presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns: "All that certain piece, parcel or lof of land, with all improvements thereon, or increative constructed thereon, situate, bying and being in the State of South Carolina, Country of Greenville, in the City of Greenville, known and designated as Lots 10s. 2 and 6, as shown on plat of the property of Jack D. Parker, recorded in the F. E. C. Office for Gr. aville County in Plat Book HH-at Page. 125, and having the following metes and bounds, to-wit:

NO. 2: BEGI NING at an iron pin on the western side of South Calhoun Street; front corner of Lots Nes. 1 and 2, which iron pin is 83.4 feet south from the southwestern corner of said Street and Arlington Avenue; thence with the line of Lot No.1, N. 71-00 W. 99.75 feet; thence N. 19-00 R. 65 feet to the beginning.

NO. 6: BEGINNING on the northern side of Criffin Street, corner of Lot No.5; thence with the line of said lot, N. 18-50 E. 49.9 feet to iron pint thence N. 70-13 W. 33.7 feet to an iron pin; thence S. 18-18 W. 50 feet to an iron pin on said Street; thence S. 71-19 E. 32.9 feet to the beginning.

Being the same property conveyed to the mortgagor by the mortgagee by deed to be recorded herewith, and this mortgage is given to secure a portion of the purchase price.

It is understood that the within mortgage is junior in lien to one of even date executed to General Mortgage Co. in the amount of \$24,000.00.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter. attached, connected, or fitted thereto than ymanner; it being the intention of, the parties hereto that 'all, such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid satisfied and Cancelled this 23nd day of higherman, 1965

R. U. C. F. S. C. ATLANTA CONTROLLED OF RECORD 1965

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