

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

**MORTGAGE OF REAL ESTATE**

To All Whom These Presents May Concern:

Whereas: Delton Berry

hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand three hundred and Fifty and no/100 ----- Dollars (\$ 1350.00 ) due and payable one year after date

with interest thereon from date at the rate of six (6%) per centum per annum to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Austin Township and being on the North west side of South Carolina Highway #17 and having according to a plat prepared by C. C. Middle, surveyor, dated June 23, 1958 the following metes and bounds, to-wit:

BEGINNING at a point in center of S. C. highway #17 at the joint corner of property now or formerly of the Woodside Estate and running thence along the line of Woodside Estate No. 19-30 W. 57.0 feet to a stone and iron pin at the corner of property now or formerly of Mayfield; thence along the line of Mayfield S. 73-30 W. 174.0 feet to an iron pin; thence S. 34-46E. 94.4 feet to a point in the center of S. C. highway #17; thence along the center of said highway No. 47-35 E. 172.1 feet to the beginning corner being the same property conveyed to the mortgagor herein by deed of Lawrence A. Perry dated July 9, 1950 recorded in the R.M.C. Office for Greenville County, in Deed Volume 001, at page 302.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual-household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same; and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Pauline Bell, State of S.C.*  
*The Farmers Bank of Simpsonville, S.C.*

SATISFIED AND CANCELLED OF RECORD  
DAY OF \_\_\_\_\_ 19\_\_  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. NO. \_\_\_\_\_