First Mertgage on Real Estate

MORTGAGE 13 9 11 AM From

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN

ANGELL S. ROBINSON (hereinafter referred to as Mortgagor) SEND(\$) GREETING:

DOLLARS (\$18,000.00), with interest thereon from date at the rate of Five and one-half per centum per annum, said principal and interest to be repaid in monthly instalments of One Hundred and

Twenty-four and no/100----Dollars (\$ 124.00.) each on the first day of each month hereafter must the principal and interest are fully paid, each payment to be applied first to payment of interest and then to payment of principal, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further suchs as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs for any other purpose, including advances made by the Mortgagee on other or no security:

NOW. KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars, (\$3.00) to the Mortgagor in hand, well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargain old, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, being known and designated as lot No. 10 on Plat of property of Timberlake, recorded in Plat Book BB, at Page 185, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Selwyn Drive, at the joint front corner of lots Nob. 9 and 10, and running thence with the line of lot No. 9, N. 74-34 W. 231.6 feet to an Tron pin; thence S. 47-58 W. 71 feet to an iron pin; thence S. 5-44 E. 94.8 feet to an iron pin at the joint rear corner of lots Nos. 10 and 11; thence with the line of lot No. 11, S. 88-25 E. 248 feet to an iron pin on Selwyn Drive; thence with said Selwyn Drive, N. 11-26 E. 90 feet to the beginning corner.

Being the same conveyed to the Mortgagor by Deed recorded in Deed Book 569 at Page 132.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same, belonging of in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL

THIS 13 DAY OF Oct. M. G.

PROELITY FEDERAL SAVINGS & LOAN ASSO.

BY Sam R. Glenn to V. Proc.

WEINESS:

Darbara Shaw

English Trees.

SATISFIED AND CANCELLED OF RECORD

16 DAY OF Oct. 1967

Ollie Fairs worth.

R. M. C. FOR GREENVILLE COUNTY, S. C.

25 9:23 O'CLOCK A. NO. 11072