

**Saluda Valley Federal Savings & Loan Association**  
Williamston, South Carolina

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss: MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MRS. FAY DRENNON

(hereinafter referred to as Mortgagor) SEND(S) GREETING.  
WHEREAS, the Mortgagor is well and truly indebted unto SALUDA VALLEY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF Williamston, S. C., (hereinafter referred to as Mortgagee) as evidenced by the  
Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by  
reference, in the sum of Three Thousand and no/100

DOLLARS (\$ 3,000.00; \_\_\_\_\_), with interest thereon from date at the rate of six & one-half  
per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums  
as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments,  
repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable,

July 1, 1972

NOW, KNOW ALL MEN That the Mortgagor, in consideration of the aforesaid debt, and in order to  
secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to  
the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in con-  
sideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the  
Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknow-  
ledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell  
and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon,  
situate, lying and being in the State of South Carolina, County of Greenville, in Grove Town-  
ship, known as Lot 4, containing 1.51 acres, more or less, shown on plat  
of James E. Richey recorded in plat book "Q" at page 180, and having the  
following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of S. C. Highway #20 (for-  
merly U. S. Hwy. 29) at the corner of Lot 3, and running thence S 70-  
10 E, 503 feet to an iron pin; thence S 23-38 W, 160 feet to an iron pin;  
thence N 69-50 W, 521.8 feet to an iron pin on the eastern side of said  
highway; thence with it, N 30-23 E, 160 feet to the point of beginning.  
Said property is subject to the right of way to the P & N Railroad.  
This is the same property conveyed to me in deed book 269 at page 295.

*Paid and satisfied in full this 5th day  
1967.  
Saluda Valley Federal Savings & Loan Assoc.  
R. L. K. Lane, Exec. V. Pres.  
Witness: Charles H. Hughes  
C. L. ...*

*August 21  
The Banker  
2125 ... 11.24*