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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS we , Balus Stevenson Chastain and Margaret H. Chastain

Robert A. Lybrand and Annie P. Lybrand

re well and truly indebted to

9 25 M 1952

in the full and just sum of XXXIXX, in and by OUT

three years from date

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from-

. _ _ at-the-rate of

----per contumper annum

NOW, KNOW ALL MEN, That we, the said Nargaret, H. Chastain

Balus Stevenson Chastain and

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert A. Lybrand and Annie P. Lybrand, their heirs and assigns:

all that tract or lot of land in

the City of Greenville, Rossochip, Greenville County, State of South Carolina, on the mortheast intersection of Sylvan Drive and Granada Drive and being known and designated as Lot No. 47 of the subdivision known as Country Clube Estates, a plat of which is recorded in the R. M. C.Office for Greenville County in Plat Book G at Pages 190 and 191 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on Sylvan Drive at the joint front corner of Lots Nos. 47 and 48 and running thence N. 23-22 W. 127.3 feet to an iron pin; thence along the rear of Lots Nos. 44, 45 and 46, S. 66-38 W. 40 feet to an iron pin on Granada Drive; thence with the north side of Granada Drive and Sylvan Drive, the following courses and distances: S. 62-57 E. 91.5 feet; S. 72-42 E. 43.3 feet to an iron pin; S. 85-04 E. 56.7 feet to an iron pin, the point of beginning.

Being the same property conveyed to the mortgagors herein by the mortgagees herein by deed of even date herewith, the same not yet recorded.

This mortgage is junior to the lien of the certain mortgage heretofore given to C. Douglas Wilson & Co. and of record in the R. M. C. Office for Greenville County in Mortgage Book 171 at Page 185; having a balance due of \$11,115.39 and which was assumed by the mortgagors herein.