

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Guy L. Hamby and Kathleen H. Hamby SEND GREETINGS:
we Guy L. Hamby and Kathleen H. Hamby

our ... are well
WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

SEVENTY-FIVE HUNDRED and no/100--- \$ 7,500.00 ) Dollars.

six 6 ... to be repaid in installments of
Sixty-three and 29/100--- \$ 63.29 ) Dollars upon the first

... principal sum, with interest, has been paid. Said
... monthly on the unpaid balance, and
... at any time any portion of the principal or
... of thirty (30) days, or failure to comply with
... of this mortgage, the whole amount due
... immediately due and payable, who may sue
... attorney's fee besides all costs
... as a part thereof, if
... of any part thereof, be collected by
... under this mortgage); as in and by said

we Guy L. Hamby and Kathleen
H. Hamby

... and for the better securing the payment thereof
WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of
... Dollars to us, the said

Guy L. Hamby and Kathleen H. Hamby
... WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION
... have granted, bargained, sold and released by these presents do grant, bargain, sell and release unto the said WOODRUFF
FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property; to-wit:

All that certain parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, containing Seventy-two Hundreths (.72) of an acre, more or
less, and having the following courses and distances, to-wit: Begin-
ning at an Iron Pin on the West side of James Street and running thence
with the West side of said street N. 6 W. 100 feet to a Stake, thence N.
71 W. 320.5 feet to an Iron Pin, thence S. 22-30 W. 90.7 feet to an Iron
Pin, thence S. 71-00 E. 368.4 feet to the beginning point. This being
the same property which was conveyed to mortgagors herein by G. G.
Harvey by deed recorded in the R. M. C. Office for said County in Deed
Book 700, page 11. For a more particuar description see plat prepared
for mortgagors herein and others by John A. Simmons, Reg. Surveyor,
dated June 2, 1962 and which plat will be recorded forthwith in said
office.