

State of South Carolina

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COUNTY OF GREENVILLE

To All Whom These Presents May Concern: we, -- Arvell Grubbs and Mary Lee Grubbs,

hereinafter called

the Mortgagor. SEND GREETING

WHEREAS, the said Mortgagor(s) in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to Carl Duncan and Vernon Duncan,

hereinafter called Mortgagee, in the full and just sum of

Nineteen hundred forty-two and 50/100 (\$1942.50) - - - - - DOLLARS.

to be paid in weekly payments of eight dollars (\$8.00), beginning July 6th, 1962, and a like amount each calendar week thereafter until full debt be paid;

with interest thereon from July 3rd, 1962, the rate of six per centum per annum, to be computed and paid annually from July 3rd, 1963, on unpaid balances, until paid in full; all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, Carl Duncan and Vernon Duncan, their heirs and assigns:--

That certain lot or parcel of land, with the improvements thereon, in the City of Greer, School District 9-H, Chick Springs Township, said County and State, on the south end of (formerly) Pine Street, and shown as lot No. sixteen (16) of plat of the Juanita Rodgers property, recorded in plat book Q page 161, and having the following courses and distances, to-wit:-- BEGINNING at iron pin on the south end of Pine Street, at corner of lot No. eleven (11); thence with the rear line of Nos. 11 and 12 lots, S 81-47 W one hundred thirty-eight and two tenths (138.2) feet to iron pin; thence along line of No. 13 lot, S 73-20 W twenty-two and three-tenths (22.3) feet to iron pin; thence S 62-20 E two hundred forty-nine and five-tenths (249.5) feet to iron pin; thence N 14-35 W one hundred fifty (150) feet to iron pin on the south end of Pine Street, along with the intersection of south edge of Spring Street; thence along the south end of Pine Street, S 76-10 W thirty (30) feet to the beginning corner.

This is same conveyed to us by the mortgagees herein by deed of even date herewith, and this is a purchase money mortgage.

*Paid in full 9-8-67
Carl Duncan
Vernon Duncan*

*Witness
Norman Peace
L. A. Mc Mahan*

RECORDED AND INDEXED OF RECORD
22 DAY OF March 1967
Pelle Samuella
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:23 O'CLOCK P. M. NO. 24705