STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Amos Counts and Josie Counts WHEREAS,

hereinafter referred to as Mortgagor) is well and truly indebted unto

J. C. Leatherwood, Atty

thereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even day herewith, the terms of which are incorporated herein by reference, in the sum of a Twenty-Tive Hundred and 100/100

(\$ 2500.00.

Six (6) month after date

with interest ther on from date at the rate of TIVE per centum per annum, to be paid: annuallv

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further suns as may be advanced to or the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment ingreup, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any fime for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby, acknowledged, has granted, bargained, sold and release unto the Mortgagoe, its successors and as

"ALL therestage piece; percel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the Sate of Booth Carolina, County of Greenville, in the City of Greenville, being known and designate: as Lot No. 9 according to a map or plat of property of J. Malvin Hunt as made December 9, 1947, by Fick of & Fickell, Engineers, and being described by metes and bounds, to-with

BEGINING It an iron pin on the northeast corner of the lot of J. Malvin Hunts on the south side of Gower Street, and Junning thence S. 31-25 W., 45.6 feet to an iron pin; thence S. 69-24 W., 73.5 feet to an iron pin on the line of Lot No. 8, thence along the line of said lot No. 3, N. d3-14 W., 56 feet to an iron pin; thence N. 30-59 E., 70.5 feet to an iron pin on the south side of Gower Street; thence along the south side of Gower Street; thence along the south side of Gower Street; thence along the south side of Gower Street; S. 59-01 E., 91.3 feet to the point of beginning; being the same conveyed to the morting of the R.E.C. Office for Greenville County in Deed Vol. 339 at Page 411.

This mortgage is junior in lien to mortgage executed by mortgagors to First Federal Savings & Loan Association on May 15, 1962, and recorded in the R.M.C. Office for Greenville County in Mortgage Vol. 8905 ge 201.

Together with all and singular rights, members, herditaments, and appurtenances on the little pertaining, and of all the cents, issues, and profits which may arise or be find therefore, arise fixtures now or hereafter attached, connected, or fitted thereto in any manner; it bying the fixtures and equipment, other than the usual household furniture, be considered a part of the and in any way incident or Heating, plumbing, and lighting the parties hereto that all such

TO HAVE AND TO HOLD, all and singular the gold premises unto the Morragee, it's held successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in few simple absolute, that it has good right and it lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Martgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgages forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.