

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Cora B. Pittman

(hereinafter referred to as Mortgagor) is well and truly indebted unto
Fred M. Trammell, his heirs and assigns

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are
incorporated herein by reference, in the sum of Four Thousand, Two-hundred & twenty-five
Dollars (\$ 4,225.00) due and payable

Forty-five (45) days from date hereof.

with interest hereon from date at the rate of Six per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his
account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly
paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has grant-
ed, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his successors and as-
signs:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and
being in the State of South Carolina, County of Greenville.

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville
County, State of South Carolina, designated as part of lots Nos. 10 and 18,
and Lots Nos. 11, 12, 13, 14, 15, 16 and 17, on plat of the property of
Glady's Green Hack made by W. J. Riddle, Surveyor, on June 25, 1940, and
recorded in the RMC Office for Greenville County in Plat Book "B" at
page 133, and according to said plat having the following metes and bounds,
to-wit:

BEGINNING at a point on County Road in line of lot No. 10, which point
is sixty-five (65) feet from the joint front corner of Lots Nos. 10 and 11,
and running thence, N. 53-30 W. 465 feet to an iron pin, the western line
of lot No. 14; thence with the line of Lots 14 and 15, S. 31 W. 574.2 feet
to a point in a proposed road; thence with said road S. 77-30 E. 222 feet
to an iron pin in line of lot 16; thence S. 39-15 E. 127.6 feet to the
joint front corner of lots Nos. 17 and 18; thence N. 43-48 E. 530 feet,
more or less to the point of beginning, less however, that portion
previously conveyed by the grantor.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or ap-
pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting
fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular, the said premises unto the Mortgagee, his heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right
and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances,
except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the
Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied
in full this 10th day of
Aug. 1962
Fred M. Trammell
Wit: Fred A. McDonald*

SATISFIED AND CANCELLED OF RECORD

11 DAY OF Aug 1962
Allie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
At 9:54 O'CLOCK A. M. NO. 4219