



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, W. C. Tompkins, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Seven Thousand and No/100 - - - - - (\$ 7,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of

Seventy and No/100 - - - - - (\$ 70.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 11-7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Tract No. 83 of a subdivision known as Palmetto Terrace as shown on plat thereof prepared by J. Mac Richardson, Surveyor, July 1, 1958 and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, page 13, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a certain monument on the western side of Rison Road, the joint corner of Tract No. 83 and Lot No. 1, and running thence along the western side of Rison Road, S. 28-30 W. 111 feet to an iron pin; thence following the curvature of Rison Road as it intersects with the Old Easley Bridge Road, the chord being S. 75-45 W. 27.2 feet, to a certain monument on the northern side of the Old Easley Bridge Road; thence along the northern side of the Old Easley Bridge Road, N. 57-00 W. 152.4 feet to an iron pin at the corner of the Hunt estate; thence along the line of the Hunt estate, N. 20-15 W. 258.4 feet to an iron pin at the end of Ford Drive; thence along the eastern side of Ford Drive, N. 25-46 E. 172.7 feet to an iron pin at the front corner of Lot No. 71; thence along the line of that lot, S. 64-14 E. 190 feet to an iron pin at a joint rear corner of Lots Nos. 71 and 1; thence along the line of Lot No. 1, S. 60-05 E. 186.4 feet to the beginning corner; being a portion of the property conveyed to me by Aurelia T. Rison by deed dated January 1, 1945 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 270, page 402."

The above described tract was included in an option granted to O. C. Polk, et al. by instrument recorded in the R. M. C. Office for Greenville County in Deed Vol. 597, page 459 and assigned to Empire Developers, Inc. by instrument recorded in Vol. 600 at page 75, but was specifically released from said option by agreement dated August 23, 1958 and recorded in Vol. 604, page 543.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association

Georgia L. Smith
10-9-64

Witness Mary K...
10-9-64

19 Oct 1964
Alli...