STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

tion see the aforesaid amended plat.

MORTGAGE OF REAL" ESTATE

To All Whom These Bresents May Concern:

*	L. West and		ا مند ا		<u>(</u>
				21 100	D GREETINGS:
WHEREAS,	we the s	aid Morr	la L. West s	nd Jimmie S.	West
					
in and by our and truly indebted	cértain promissory to WOODRUFF F	note, in wr iting, EDERAL SAVII	of even date with NGS AND LOAN	these presents, ASSOCIATION in	well the full and just
sum of	ELVE THOUSAN	and no/100)	(\$ 12,000).00) Dollars,
with interest at the	rate of six	(6%)	per centum per ar	inum, to be repaid i	n installments of
day of each and e monthly payments set their to the paymen interest due thereur any of the By-Law under said note said note said note said said said said said said said said	very calendar month shall be applied first it of principal; said ider shall be past du is of said Associaticall, at the option of se this mortgage; sa illection, to be added in the hands of an	n hereafter until to to the payment of note further province and unpaid for on the holder thereoid note further province to the amount due attorney for collections with the lattorney for coll	(\$. 14) interest, computed ding that if at any a period of thirty stipulations of the computed oviding for a ten period oviding for a ten period oviding for a ten period said note, and the compute for the c	ol. 27 Dollum, with interest, had monthly on the unit time any portion o (30) days, or failur is mortgage, the waterly due and payaber cent attorney's fe to be collectible, as ot, or any part thereofter this mortgage);	ars upon the first s been paid. Said paid balance, and t the principal or te to comply with hole amount. due- le, who may sue e besides all costs, a part thereof, if the collected by
, NOW, KNOW	ALL MEN, That.	.WG . :	the said Morr	la L. West an	d Jimmie
S. West					
in consideration of	the said debt and so RUFF FEDERAL	of money afor SAVINGS ANI	esaid, and for the D LOAN ASSOC	better securing the IATION, according	payment thereof to the terms of
said note, and also	in consideration of	the further sum o	(Three Dollars to	u	, the said
	st and Jimmi			# 151	
at and before the s gained, sold and re FEDERAL SAVIN	signing of these pres leased, and by these NGS AND LOAN :	sents (the receipt presents do gran ASSOCIATION; (whereof is hereby t, bergain, sell and the following descr	NGS AND LOAN acknowledged); had release unto the salibed property, to-wit	ive granted, bar- id WOODRUFF
All that certain	n piece, parcel or le	nt of land, with a	ll improvements th	nereon, or to be con	istructed thereon,
about 2 mile 850 elevation and being kn	es North of ton water righ nown and desi	he City of (t line of t gnated as 1	Greer and or he Reservoin ots nos. Sin	enville, One the south s of the City (6) and Thi prepared by	ide of the of Greer, rteen (13)
Brockman, Re	eg. Surveyor, mended plat h	dated Dec.	14, 1956 ar orded in the	ad amended Ju	ne 25, 1957 fice for
ing courses elevation in Iron Pin in Iron Pin io amended plat E. 334 feet t said road N. the beginning to mortgagor fiee in Deed Hawkins to m	and distance ine, and runn, thence contracted at the tense S.1 to a Nail in 86-30 W.206 ag point. This herein by a Book 694, p	s, to-wit: ing thence inuing with Northwest c 2-13 E.165 center of a feet to a S s being the William G. 1 age 147. Al rein dated I	Beginning at with said line looner of lot feet to an law road, it take, thence same proper white by despect of the lot of	and having tan Iron Pin Iron Pin Iron Pin, the change with a N.10-45 W.4 ty which was ad recorded i Claim deed o	on the Cit 2 feet to en feet to en own on beld nee S.8-03 enter of 45 feet to conveyed n said of- f Maxie P. deed will